

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130124
3	SCHOOL CODE (IF APPLICABLE)	30096
4	COMPLETE ADDRESS WITH PIN CODE	Sandipani Marg (Katol-Amravati Bypass), Near Friends Colony, Hazaripahad, Nagpur-440023
5	PRINCIPAL NAME	Bharti Bijwe
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed., B.A.
7	SCHOOL EMAIL ID	contact@sandipanischool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7888069438

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sandipanischool.org/_files/ugd/35641b_486493165393490a9fe9064a6718e3c6.pdf">https://www.sandipanischool.org/_files/ugd/35641b_486493165393490a9fe9064a6718e3c6.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sandipanischool.org/_files/ugd/35641b_dc83c7a7bf2e426594331927f719d648.pdf">https://www.sandipanischool.org/_files/ugd/35641b_dc83c7a7bf2e426594331927f719d648.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sandipanischool.org/_files/ugd/35641b_6d50615fa8144166964021ae9fdb94eb.pdf">https://www.sandipanischool.org/_files/ugd/35641b_6d50615fa8144166964021ae9fdb94eb.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sandipanischool.org/_files/ugd/35641b_064d99d102a0450c9f9f3d11f6434889.pdf">https://www.sandipanischool.org/_files/ugd/35641b_064d99d102a0450c9f9f3d11f6434889.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sandipanischool.org/_files/ugd/35641b_ae5786ba76984bd3a8483b1a9185f91f.pdf">https://www.sandipanischool.org/_files/ugd/35641b_ae5786ba76984bd3a8483b1a9185f91f.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sandipanischool.org/_files/ugd/35641b_c6d2c54ea57f410bbd754e0152b77edd.pdf">https://www.sandipanischool.org/_files/ugd/35641b_c6d2c54ea57f410bbd754e0152b77edd.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sandipanischool.org/_files/ugd/35641b_53e4b9f8f43d4e7b89614f8d6d693c37.pdf">https://www.sandipanischool.org/_files/ugd/35641b_53e4b9f8f43d4e7b89614f8d6d693c37.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sandipanischool.org/_files/ugd/35641b_6af67a5228374fc9b7edc2af7a5322d1.pdf">https://www.sandipanischool.org/_files/ugd/35641b_6af67a5228374fc9b7edc2af7a5322d1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sandipanischool.org/_files/ugd/35641b_7cebe62254d9456897c51de38c163f5b.pdf">https://www.sandipanischool.org/_files/ugd/35641b_7cebe62254d9456897c51de38c163f5b.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sandipanischool.org/_files/ugd/35641b_7e0b4ca1bb4943b3a3dbbf23e5c3fdce.pdf">https://www.sandipanischool.org/_files/ugd/35641b_7e0b4ca1bb4943b3a3dbbf23e5c3fdce.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sandipanischool.org/_files/ugd/35641b_e9c390191dc6455fb3f851df25a5e074.pdf">https://www.sandipanischool.org/_files/ugd/35641b_e9c390191dc6455fb3f851df25a5e074.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sandipanischool.org/_files/ugd/35641b_30e2a806de9a417a9e742f932e7a02bd.pdf">https://www.sandipanischool.org/_files/ugd/35641b_30e2a806de9a417a9e742f932e7a02bd.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sandipanischool.org/_files/ugd/35641b_51acd01ce40348df82e09db6073f4529.pdf">https://www.sandipanischool.org/_files/ugd/35641b_51acd01ce40348df82e09db6073f4529.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Bharti Bijwe
2	TOTAL NO. OF TEACHERS	158
	PGT	12
	TGT	54
	PRT	65
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Mamta Dafre
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Prajakta Chandurkar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	261	259	99.23	Two compartments

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	56	94.91	Three Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32615

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	176 & 68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	123
6	NO. OF BOYS TOILETS	124
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NYEVJS4-z-g">https://youtu.be/NYEVJS4-z-g</a>